



# KOTHARI INTERNATIONAL SCHOOL

B-279, Sector-50, Noida - 201301, (U.P.) India

Tel.: 0120-4082430, 4319055, Mob.: 9818548495 Fax : 0120-4319066

E-mail : [info@kotharischool.edu.in](mailto:info@kotharischool.edu.in), Website : [www.kotharischool.edu.in](http://www.kotharischool.edu.in)



KIS/OCT /2021-22/197

04/10/2021

## **FIRST TERM FINAL EXAMINATION** **GRADE 11**

**Dear Parent**

Please be apprised that as already conveyed at the Orientation on September 29, 2021, the **First Term Final Examination for Grade 11 commences on Wednesday, October 20, 2021.**

You are requested to fill in the Consent Form for taking Online /Offline Examination for your Ward.

We however recommend that your Ward opts for the experience of a physical examination in the School premises.

PFA the Datesheet and Syllabus for the same.

**Warm Regards**

**Dr.Sangeeta Arora**  
**Principal,**  
**Kothari International School.**

**KOTHARI INTERNATIONAL SCHOOL, NOIDA**  
**DATE SHEET SESSION: 2021-2022**  
**GRADE: 11 FIRST TERM FINAL EXAMINATION**

<b><u>DATE</u></b>	<b><u>DAY</u></b>	<b><u>SUBJECTS</u></b>
<b>20/10/2021</b>	<b>WEDNESDAY</b>	<b>HISTORY/CHEMISTRY/ ACCOUNTANCY /HOME SCIENCE/ WEB APPLICATION</b>
<b>22/10/2021</b>	<b>FRIDAY</b>	<b>ECONOMICS/PHYSICAL EDUCATION/COMPUTER SCIENCE /WEB APPLICATION/ PSYCHOLOGY</b>
<b>25/10/2021</b>	<b>MONDAY</b>	<b>MATHEMATICS/ ENTREPRENEURSHIP/ HINDUSTANI MUSIC VOCAL &amp; INSTRUMENTAL</b>
<b>27/10/2021</b>	<b>WEDNESDAY</b>	<b>ENGLISH</b>
<b>29/10/2021</b>	<b>FRIDAY</b>	<b>POLITICAL SCIENCE/ PHYSICS/ BUSINESS STUDIES/ HINDI ELECTIVE</b>
<b>1/11/2021</b>	<b>MONDAY</b>	<b>BIOLOGY/ PAINTING</b>
<b>2/11/2021</b>	<b>TUESDAY</b>	<b>PHYSICAL EDUCATION/ LEGAL STUDIES / FASHION STUDIES / HINDUSTANI MUSIC INSTRUMENTAL / PSYCHOLOGY/ APPLIED MATHEMATICS (6<sup>th</sup> SUBJECT)</b>

**RASHMI KAUL**  
**(CONTROLLER EXAMINATION)**

**DR SANGEETA ARORA**  
**(PRINCIPAL)**

**KOTHARI INTERNATIONAL SCHOOL, NOIDA****GRADE: 11 SESSION: 2021-22****SYLLABUS FOR TERM 1 FINAL EXAMINATION**

<b>SNO</b>	<b>SUBJECT</b>	<b>NAME OF THE TEACHER</b>	<b>SYLLABUS FOR THE ASSESSMENT</b>
<b>1</b>	<b>ENGLISH</b>	Ms Amanda Colan Ms Rukmini Rai Ms Ipsita Bahuguna	READING-Comprehension, WRITING AND GRAMMAR, Business Letters, Making enquiries, Placing Orders, Speech, notice Writing-Letter of enquiries, Letter of complaint, Tenses, Reordering sentences. LITERATURE-The Portrait of a Lady, A Photograph, We're not afraid to die...if We Can Be Together. Discovering Tut: The Saga Continues, The Laburnum Top, Ranga's Marriage, The Landscape of the Soul, The Summer of the Beautiful White Horse, The Address.
<b>2</b>	<b>ACCOUNTANCY</b>	Ms Rashmi Kaul	Chapter 1 – Introduction to Accounting Chapter 2– Basic Accounting Terms Chapter 3 – Theory Base of Accounting Chapter 4 – Bases of Accounting Chapter 5 – Accounting Equation Chapter 6 – Accounting Procedure Chapter 8 – Journal Chapter 9 – Ledger Chapter 10 – Special Purpose Book I – Cash Book Chapter 11 – Special Book II – Other Books Chapter 13 - Bank Reconciliation Statement Chapter 15 - Depreciation
<b>3</b>	<b>BUSINESS STUDIES</b>	Ms Rashmi Kaul	Chapter 1 – Evolution and Fundamentals of Business Chapter 2– Forms of Business Organisations Chapter 3 – Public, Private and Global Enterprises Chapter 4 –Business Services Chapter 5 – Emerging Modes of Business Chapter 6 – Social Responsibility of Business and Business Ethics
<b>4</b>	<b>PHYSICS</b>	Mr Vipin Kumar	Chapter 1: Physical World Chapter 2: Units & Measurements Chapter 3: Motion In A Straight Line Chapter 4: Motion In A Plane Chapter 5: Laws Of Motion Chapter 6: Work, Energy & Power Chapter 7: Centre Of Mass & Rotational Motion Chapter 8: Gravitation
<b>5</b>	<b>BIOLOGY</b>	Ms Sumati Mishra	Chapter-1: The Living World Chapter-2: Biological Classification Chapter-3 Plant Kingdom Chapter-4: Animal Kingdom Chapter-5: Morphology of Flowering Plants Chapter-7: Structural Organisation in Animals Chapter-8 Cell-The Unit Of Life Chapter-9: Biomolecules

<b>6</b>	<b>CHEMISTRY</b>	Ms Monika Maurya	Unit 1: Some Basic Concepts of Chemistry Unit 2: Structure of Atom Unit 3: Classification of Elements & Periodicity in Properties Unit 4: Chemical Bonding and Molecular Structure Unit 8: Redox reaction Unit 9: Hydrogen Unit 12: Organic Chemistry: Some Basic Principles and Techniques
<b>7</b>	<b>MATHEMATICS</b>	Mr Sudhanshu Gupta	Chapter 1: Sets Chapter 2: Relations and Functions Chapter 5: Complex Numbers and Quadratic equations Chapter 9: Sequences and series Chapter 10: Straight Lines Chapter 13: Limits Chapter 15: Statistics
<b>8</b>	<b>HISTORY</b>	Ms Anuradha Datta	Theme 2: Writing And City Life. Theme 3: Empire Across three Continents. Theme 4: Central Islamic Lands. Theme 6: The Three Orders.
<b>9</b>	<b>POLITICAL SCIENCE</b>	Ms Dipti Chawla	Ch.1- Constitution-Philosophy, Functions, Salient features, Fundamental Rights, Fundamental Duties, Directive Principles of State Policy, Amendments in the constitution Ch.2- Election and Representation Ch.3- Local Government Ch.4- Political Theory: An Introduction Ch.5- Rights Ch.6- Development
<b>10</b>	<b>ECONOMICS</b>	Ms Bina Jha	MICRO ECONOMICS: Ch1: Economics and Economy Ch5: Theory of Demand Ch6: Price Elasticity of Demand  STATISTICS: Ch2: Collection of Data Ch3: Census and Sample Methods of Collection of data Ch9: Arithmetic Mean
<b>11</b>	<b>ENTREPRENEURSHIP</b>	Ms. Punita Chicker	Unit 1 Entrepreneurship Concept and Functions Unit 2 An Entrepreneur Unit 3 Entrepreneurial Journey Unit 4 Entrepreneurship as Innovation and Problem Solving
<b>12</b>	<b>PSYCHOLOGY</b>	Ms Nakkashi Jain	Chapter 1. What is Psychology? Chapter 2. Methods of Enquiry in Psychology Chapter 3. The Bases of Human Behavior

<b>13</b>	<b>HOME SCIENCE</b>	Ms Shilpi Sethi	Unit I: Introduction to Home Science Unit II: Understanding Oneself: Adolescence Chapter 2: Understanding the Self 2A: Who am I? 2B: Development and Characteristics of Self 2C: Influences on Identity Chapter 3: Food, Nutrition, Health and Fitness Chapter 4: Management of Resources Chapter 5: Fabrics Around Us Chapter 6: Media and Communication Technology Unit III: Understanding family, community and Society Chapter 10: Concerns and needs in diverse contexts Chapter 10A: Nutrition, Health and Hygiene Chapter 10C: Resources Availability and Management
<b>14</b>	<b>FASHION STUDIES</b>	Ms Shilpi Sethi	Chapter 1: Overview of Fashion Chapter 2: Introduction to Fibres, Dyeing and Printing Chapter 3: Design Fundamentals Design, Designers and Design Process Basic Elements of Design Colour Theory: Hue, tint, shade, tone and colour schemes Employability Skills Communication Skills Self-Management Skills ICT Skills
<b>15</b>	<b>LEGAL STUDIES</b>	Ms Anuradha Datta	UNIT 1-THEORY AND NATURE OF POLITICAL INSTITUTIONS Chapter 2: Organs Of Government Chapter 3: Separation Of Powers Chapter 4: Basic Features Of The Constitution Of India UNIT 2-NATURE AND SOURCES OF LAW Chapter 2: Classification Of Law Chapter 3: Sources Of Law Chapter 4 : Law Reform UNIT 3-HISTORICAL EVOLUTION OF THE INDIAN LEGAL SYSTEM Chapter 1: Ancient Indian Law Chapter 3: Making Of The Indian Constitution
<b>17</b>	<b>WEB APPLICATION</b>	Ms Pavani Batula	PART A: EMPLOYABLE SKILLS Unit 1 Communication Skills Unit 2 Self-Management Skills Unit 3 ICT Skills PART B: SUBJECT SPECIFIC SKILLS 1. Basics Of Networking And Web Architecture 2. Html Css Website Publishing
<b>16</b>	<b>PHYSICAL EDUCATION</b>	Mr Abhishek Upadhyay	Chapter 1: Changing Trends & Career in Physical Education Chapter 2: Olympic Value Education Chapter 3: Physical Fitness, Wellness & Lifestyle Chapter 7: Test, measurement and evaluation in sports Chapter 8: Fundamentals of Anatomy, Physiology and Kinesiology in Sports

18	COMPUTER SCIENCE	Ms Varsha Kumar	Unit1 – Computer System and Organisation Unit2 - Computational Thinking and Programming -1 1. Overview Of Python 2. Elementary Concepts of Python 3. Inputs and Outputs in Python 4. Operators and Expressions in Python 5. Conditional Statements and Loops 6. Strings
19	PAINTING	Dr. Bobby Patra	UNIT 2 CHAPTER 3: Buddhist, Jain and Hindu Art CHAPTER 4: Ajanta Caves
20	HINDUSTANI MUSIC VOCAL	Ms. Sudiksha Gogna	Unit I: Brief Study of the following: Nada, Shruti, Swar, Saptak Unit II: Brief History of the following: Raga, Khayal Unit III: Brief Study of Musical Elements in Natya Shastra Unit IV: Description of the following prescribed Talas along with Tala Notation in Thah, Dungun, Chaugun: Teentala, Ektala
20	HINDUSTANI MUSIC INSTRUMENTAL	Mr Jyotirmoy Ghosh	1.Tintal kaida 2.damdar rehai 3,Rupak tal kaida 4,Rintal rela & Tukaa
21	HINDI ELECTIVE	Ms Alka Singh	1.अपठित गद्यांश 2. पाठ्यपुस्तक अंतरा भाग-1 -- गद्य खंड -1. प्रेमचंद- ईदगाह 2.अमरकांत- दोपहर का भोजन3. हरिशंकर पररसाई-टार्च बेचने वाले।, काव्य खंड- 4. कबीर(i)अरे ! इन दोहुन राह न पाई(ii) बालम आवो हमारे गेह रे। 5. सूरदास- (i)खेलन में को काको गुसैयाँ (ii)मुरली तऊ गुपालहिं भावति ,6. पद्माकर(i)औरे भाँति कुंजन में गुंजरत (ii)गोकुल के कुल के गली के गोप (iii)भौरन को गुंजन बिहारी। अभिव्यक्ति और माध्यम- जनसंचार माध्यम, पत्रकारिता के विविध आयाम, डायरी लिखने की कला 4.अनुपूरक पाठ्यपुस्तक-अंतराल भाग-1 पाठ- अंडे के छिलके।
22	APPLIED MATHEMATICS	Mr Sudhanshu Gupta	Unit 1: Numbers, Quantification and Numerical Application Unit 2: Algebra Unit 3: Mathematical Reasoning Unit 4: Calculus Unit 6: Descriptive Statistics

**CONSENT FORM FOR FIRST TERM FINAL EXAMINATION**  
**GRADE: 11**

<b>Name of the Student:</b>	<b>Grade /Section:</b>
<b>Father's Name:</b>	<b>Mother's Name:</b>
<b>Contact No. Of Parent:</b>	

I, \_\_\_\_\_ Parent of \_\_\_\_\_ of Grade \_\_\_\_\_ Section \_\_\_\_\_  
give my **consent for my Ward** \_\_\_\_\_ / **do not give consent for my Ward** \_\_\_\_\_ to take the First Term Final Examination in School (offline). I am aware that the School will not provide transport and meals for my Ward.

**I confirm that I will not hold the school responsible for any untoward occurrence in the current COVID – 19 scenario as I am aware and satisfied that the school is following all Government Covid Directives regarding hygiene, sanitisation, physical distancing, wearing masks, temperature checks etc.**

**I understand and agree that my child will comply with the following:**

- ☐ Wear a mask at all times and allow a temperature check at the Gate.
- ☐ Maintain 6ft physical distance as far as feasible.
- ☐ Follow all classroom rules.
- ☐ Sanitise or wash their hands regularly.
- ☐ Carry a snack for themselves.
- ☐ Bring and use only their own water bottle.
- ☐ Bring and use only their own sanitiser.

**My Ward will return home on his/her own \_\_\_\_\_ /I will pick up my Ward from School \_\_\_\_\_. (Please tick the correct option)**

**Father's Signature:** \_\_\_\_\_ **Mother's Signature:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_ **Mother's Name:** \_\_\_\_\_

**Date:**